**WHAT PROGAM IS THIS REPORT FOR?**

**PROGRAM TOTAL: #MEMBERS # PROJECTS #HOURS #MILES:**

**YOUTH INVOLVED**

**MONEY SPENT: $0**

SUMITTED BY TITLE:

EMAIL/PHONE:

PROGRAM CHAIRMAN NAME:

AUXILIARY # DISTRICT # AUXILIARY CITY:

Description of Projects(s): One program per report. Give specific details of how many members participated, total hours, total dollars spent, miles driven and what took place.