**MONTHLY PROGRAM REPORT**

**PROGRAM NAME:**  **DATE:**

**PROGRAM CHAIR NAME**:

**Auxiliary:**   **District:** **Auxiliary City:**

**PROGRAM TOTALS**

**# Members # Projects #Hours #Miles $ Spent**

**Description of Projects:** One program per report (i.e., Americanism, Veterans & Family Support, etc.). Give specific detail of how many Auxiliary members participated, total hours, total dollars spent, miles driven and what took place. Use the back of this report if you need more room. Send in a report each month.

**MAIL ONE COPY TO YOUR DEPARTMENT CHAIRMAN AND KEEP ONE COPY FOR YOUR AUXILIARY FILES**